



**Town of Arlington, Massachusetts**  
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## **Accountability Agenda 10/11/2011**

**PLEASE POST**

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

**Arlington School Committee**

**District Accountability & Curriculum/Assessment Subcommittee Meeting**

**Tuesday, October 11<sup>th</sup> @ 3:00 p.m. – School Committee Room**

**AGENDA\***

- Approval of minutes of August 10, 2011
- Public Participation
- Update/Review of FY '12 District Goals
  - New Business
  - Set date for next meeting
  - Adjourn

\*The agenda includes matters reasonably anticipated by the Chair for discussion at the meeting. Not all items listed may in fact be discussed. Other items not listed may also be brought up for discussion to the extent permitted by law.